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| Form PTO 1449<br>(Modified)                                                                                                                                                                                                                  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |            | ATTY DOCKET NO.<br><b>250496US28</b>       |                                        | SERIAL NO.<br><b>10/803,042</b>                                  |                               |
| LIST OF REFERENCES CITED BY APPLICANT                                                                                                                                                                                                        |    |                                                            |            | APPLICANT<br><b>Masaaki ISHIDA, et al.</b> |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              |    |                                                            |            | FILING DATE<br><b>March 18, 2004</b>       |                                        | GROUP<br><b>2828</b>                                             |                               |
|                                                                                                                                                                                                                                              |    |                                                            |            |                                            |                                        |                                                                  |                               |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                 |    |                                                            |            |                                            |                                        |                                                                  |                               |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                          |    | DOCUMENT<br>NUMBER                                         | DATE       | NAME                                       | CLASS                                  | SUB<br>CLASS                                                     | FILING DATE<br>IF APPROPRIATE |
|                                                                                                                                                                                                                                              | AA |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AB |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AC |                                                            |            |                                            |                                        |                                                                  |                               |
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|                                                                                                                                                                                                                                              | AN |                                                            |            |                                            |                                        |                                                                  |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                              |    |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              |    | DOCUMENT<br>NUMBER                                         | DATE       | COUNTRY                                    | TRANSLATION<br>YES                  NO |                                                                  |                               |
|                                                                                                                                                                                                                                              | AO | JP 2003-37484 A                                            | 02/07/2003 | JAPAN (w/English Abstract)                 |                                        |                                                                  | X                             |
|                                                                                                                                                                                                                                              | AP |                                                            |            |                                            |                                        |                                                                  |                               |
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|                                                                                                                                                                                                                                              | AV |                                                            |            |                                            |                                        |                                                                  |                               |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)</b>                                                                                                                                                               |    |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AW |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AX |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AY |                                                            |            |                                            |                                        |                                                                  |                               |
|                                                                                                                                                                                                                                              | AZ |                                                            |            |                                            |                                        | <input type="checkbox"/> Additional References sheet(s) attached |                               |
| Examiner                                                                                                                                                                                                                                     |    |                                                            |            |                                            | Date Considered                        |                                                                  |                               |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |                                                            |            |                                            |                                        |                                                                  |                               |